**TAINANMUN VI FORM I**

**CONFERENCE REGISTRATION FORM**

Please email this form to jamiehungat27899@gmail.com by October 9th to confirm your school and students’ participation in the conference.

* **Conference Date** January 30th ~ 31st, 2016
* **Conference Fees** 1,000 NTD per delegate/student officer/advisor
* **Committee and Issue**

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| --- | --- |
| Security Council (100) | 1. The Situation of Afghanistan |
| 2. Violent Extremism and the Vulnerability of Displaced Women and Girls |
| GA1: Committee on Disarmament and International Security (200) | 1. Measures to Secure Territorial Sovereignty and Airspace against Illegal Incursion |
| 2. The Universal and Effective Prohibition of Microbiological, Biological, Toxin and Chemical Weaponries |
| GA3: Social, Humanitarian and Cultural (300) | 1. Prosecution and Prevention of Criminalities and Genocide against Humanity |
| 2. To Be Announced: SOCHUM Crisis |
| Economic and Social Council (400) | 1. The Question of Water Security in LEDCs |
| 2. To Be Announced: ECOSOC Crisis |
| Human Rights Council (500) | 1. Measures to Enhance Humanitarian Assistance in Central African Republic and South Sudan |
| 2. Ensuring the Human Rights of Children in Armed Conflict Areas |

* **Participating School’s Contact Information**

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (MUN Director / Advisor / Teacher / Chaperon)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Please check the box below to confirm your participation.**

[ ] We will participate the conference.

🡪 Number of Students and Teachers Participating:

Students: \_\_\_\_\_+ Teachers: \_\_\_\_\_= Total: \_\_\_\_\_ (*You are welcome to bring as many students as possible.*)

[ ] We will not participate the conference.